CC:

Docket No.

Nut-0003

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

HAMMAN et al.

MODIFYING UNDESIRABLE TASTES

| 11002 U.S. PTO<br>09/852182 |  |
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| J.                          |  |
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| Enclosed are:   |                |                                       |   |          |                            |           |
| ☑ Certificate of Mailing                                    | g with Express | Mail Mailing Lab                      | pel No. $*^{\mathbf{EF}}$                         | 4774     | 8428US                     |           |
|   | sheets of dr   | awings.                               | 📉   |          |                            |           |
| ☐ A certified copy of a                                     |                |                                       | application.                                      |          |                            |           |
| <ul><li>☑ Declaration</li><li>☑ Power of Attorney</li></ul> | ⊠ Signed.      | ☐ Unsigned.                           |   |          |                            |           |
| ☐ Fower of Attorney ☐ Information Disclos                   | ura Statement  |                                       |   |          |                            |           |
| ☐ Preliminary Amend   |                |                                       |   |          |                            |           |
|   |                | atement(s) to Es                      | tablish Small I                                   | Entity S | tatus Under 37 C.F.R. 1.9  | and 1.27. |
| ☐ Other: Return Red   |                | ( )                                   |   | •        |                            |           |
|   |                | CLAIMS                                | AS FILED  |          |                            |           |
| For   | #Filed         | #Allowed                              | #Extra  |          | Rate                       | Fee       |
| Total Claims  | 36             | - 20 =                                | 16  | x        | \$9.00                     | \$144.00  |
| Indep. Claims   | 6              | - 3 =                                 | 3   | x        | \$39.00                    | \$117.00  |
| Multiple Dependent Cl                                       | aims (check if | applicable)                           |   |          |                            | \$0.00    |
|   |                |                                       |   |          | BASIC FEE                  | \$345.00  |
|   |                |                                       |   |          | TOTAL FILING FEE           | \$606.00  |
|   | is hereby auth | orized to charge<br>copy of this shee | et is enclosed.<br>as filing fee.<br>under 37 C.F | eposit A | Account No.<br>S and 1.17. |           |

| olicant(s):              | AILING BY "EXPRESS I           | MAIL" (37 CFR 1.10)   | Docket No. Nut-0003                          |
|--------------------------|--------------------------------|---|--|
| Serial No.               | Filing Date                    | Examiner  | Group Art Unit                               |
| ention:  MODIFYING UNDES | IRABLE TASTES                  |   |  |
|                          |                                |   |  |
| hereby certify that this | Patent Application             | (Identify type of correspondence)   |  |
| s being deposited with   | the United States Postal Servi | ce "Express Mail Post Office to A   | Addressee" service unde                      |
|                          | lope addressed to: The Assista | ant Commissioner for Patents, Wa  |  |
| May 9 20                 | 0/                             |   | ashington, D.C. 20231 or                     |
| May 7,20<br>(Bate)       | <u> </u>                       | Gary J. Calto   | <u>)n</u>                                    |
| - 14 Gry 7, 20<br>(Bate) | <u></u>                        | Gary J. Calto   | <u>)n</u>                                    |
| - 14 64 7, 20<br>(Bate)  | <u></u>                        |   | on<br>Hing Correspondence)                   |
| /16y 7, 20<br>(Pate)     |                                | (Typed or Primed Name of Person May   | on<br>King Correspondence)<br>orrespondence) |
| May 7,20                 |                                | (Typed or Printed Name of Person Mag<br>Signature of Person Mailing Co<br>EF047748428US | on<br>Une Forrespondence)<br>orrespondence)  |
| May 7, 20                |                                | (Typed or Printed Name of Person Mag<br>Signature of Person Mailing Co<br>EF047748428US | on<br>Une Forrespondence)<br>orrespondence)  |